STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 51-1532(A33098)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 51-1532 APPLICATION/CLAIM NO.: A33098 CERT. NO.: 6795 NAME: Paul M. Jensen ADDR: R.F.D. #1 Box 163 Springville UT 84663 ______ LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 05/17/1961|PRIORITY: 05/17/1961|PUB BEGAN: 06/22/1961|PUB ENDED: 07/06/1961|NEWSPAPER: Springville Herald ProtestEnd:08/05/1961|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:08/21/1961|PROOF DUE: |ELEC/PROOF:[Proof]|ELEC/PROOF:02/13/1964|CERT/WUC: 05/22/1964|LAP, ETC: |LAPS LETTER: EXTENSION: |RECON REQ: |TYPE: [RUSH LETTR: | RENOVATE:]|PUB DATE: PD BOOK: [51-]|MAP: [Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate ______ FLOW: 0.212 cfs SOURCE: Underground Water Well COUNTY: Utah COMMON DESCRIPTION: POINT OF DIVERSION -- UNDERGROUND: (1) N 821 ft W 38 ft from S4 cor, Sec 15, T 8S, R 3E, SLBM DIAMETER OF WELL: 5 ins. DEPTH: 32 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: USES OF WATER RIGHT******* ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******** EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 227774. IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 9.07 PERIOD OF USE: 04/01 TO 10/31 *-----NORTH WEST QUARTER-----*---NORTH EAST QUARTER-----*

* NW | NE | SW | SE * ###PLACE OF USF: Section Sec 15 T 8S R 3E SLBM *__ _*___| 9.0700*____| 9.0700 GROUP ACREAGE TOTAL: 9.0700 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Mapleton Irrigation Company Mapleton Irrigation District

Other rights appurtenant - 8 shares of Strawberry Project water and 8 shares

Mapleton Irrigation Company Creek Water.